APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | PINEGROVE SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 630065 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 43054 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KUTHAR ROAD SUBATHU DISTT SOLAN HIMACHAL PRADESH, SOLAN , HIMACHAL PRADESH - 173206 |
| 5 | PRINCIPAL NAME | PANKAJ SHARMA |
| 6 | PRINCIPAL QUALIFICATION | MSc, BEd |
| 7 | SCHOOL EMAIL ID | headmaster@pinegroveschool.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01792275690 |

B: DOCUMENTS AND INFORMATION:

3

CERTIFICATE, AS APPLICABLE

STATE GOVT./UT

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://pinegrove.in/assets/pdf/SBT-B1-%20C0PIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL | https://pinegrove.in/assets/pdf/SBT-B2-COPIES-OF- |

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE

https://pinegrove.in/assets/pdf/SBT-B3-COPY-OF-NO-OBJECTION-CERTIFICATE.pdf

SOCIETIESTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE.pdf

| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://pinegrove.in/assets/pdf/SBT-B4-COPIES-OF-RECOGNITION-CERTIFICATE-UNDERRTE-ACT-2009.pdf |
|-------|---|--|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://pinegrove.in/assets/pdf/SBT-B5-COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATEAS-PER-THE-NATIONAL- |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://pinegrove.in/assets/pdf/SBT-B6-COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-ISSUED-BY-THE-COMPETENT |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://pinegrove.in/assets/pdf/SBT-B7-COPY-OF-THE-DEO-CERTIFICATE-SUBMITTED-By-%20THE-SCHOOL-FOR-AF |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://pinegrove.in/assets/pdf/SBT-B8-COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf |
| NOTE: | | |

NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

| C : RESULT AND ACADEMICS : | | | |
|----------------------------|----------------------------|--|--|
| | C : RESULT AND ACADEMICS : | | |

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://pinegrove.in/fees.aspx |
| | | |
| 2 | ANNUAL ACADEMIC CALENDER | https://pinegrove.in/Event.htm |

| 4 | LIST OF PARENTS TEAC | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | | | n/assets/pdf/SBT-C4.pdf | |
|-----------|--|---|------------------------|-----------------|--------------------------|--|
| 5 | LAST THREE-YEAR RES | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | | | n/Mandatory-Subathu.aspx | |
| D : STAFF | F (TEACHING) : | | | | | |
| SL NO. | INFORMATION | | | DETAILS | DETAILS | |
| 1 | PRINCIPAL | PRINCIPAL | | | PANKAJ SHARMA | |
| 2 | TOTAL NO. OF TEACH | TOTAL NO. OF TEACHERS | | | 30 | |
| | PGT | PGT | | | 14 | |
| | TGT | TGT | | | 16 | |
| | PRT | | | 0 | | |
| | | | | | | |
| 3 | TEACHERS SECTION RA | TEACHERS SECTION RATIO | | | 1:1.8 | |
| 4 | DETAILS OF SPECIAL E | DETAILS OF SPECIAL EDUCATOR | | | 1 | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | | | 1 | 1 | |
| RESULT (| RESULT CLASS: X | | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | |
| | | | | | | |

COMMITTEE.pdf

https://pinegrove.in/assets/pdf/SBT-C3-LIST-OF-SCHOOL-MANAGEMENT-

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 46 | 46 | 100 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 23438 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 17 & 37 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 6 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 27 |
| 6 | NO. OF BOYS TOILETS | 87 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=ZBFL7ltIRtQ |